0/539786

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Mike MUHL, et al.

Application No.: To be assigned

Art Unit:

To be assigned

Filed: June 17, 2005

Examiner:

To be assigned

For:

THERMALLY STABLE AND LIQUID-TIGHT JOINT BETWEEN A FIRST CERAMIC, METAL,

OR PLASTIC COMPONENT AND A SECOND CERAMIC, METAL OR PLASTIC COMPONENT

AND THE USE OF ONE SUCH JOINT

Docket No.:

WEM-081US

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I hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop PCT, the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date of June 17, 2005.

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INFORMATION DISCLOSURE STATEMENT

Mail Stop PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith on Form PTO-1449 is a listing of documents known to Applicant and/or their attorney in compliance with the requirements of 37 C.F.R. 1.56. A copy of the documents are also being submitted.

Since the above-referenced application is being filed on even date herewith, no fee is due. Reference AM submitted herewith was cited in an International Search Report (copy enclosed) for a counterpart application. The relevance of this non-English language reference is set forth in the Search Report. In addition, references AA and AN, are discussed in the present application.

10/539786 JC05 Rec'd PCT/PTO 17 JUN 2005

Although we believe that we have appropriately provided for any fees due in connection with this submission, the Commissioner is authorized to credit any overpayment or charge any deficiencies to/from our **Deposit Account No. 031721**. Two originally-executed copies of this form are being submitted.

Should there be any questions after reviewing this submission, the Examiner is invited to contact the undersigned at 617-248-4038.

Respectfully submitted, CHOATE, HALL & STEWART LLP

Donald W. Muirhead

Reg. No. 33,978

June 17, 2005

Date

Customer No.: 26339

Patent Group

Choate, Hall & Stewart LLP

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Boston, MA 02109-2804

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| Substitute for form 1449A/PTO | | | | Complete - Known | | |
|---|---|----|------------|------------------------|----------------------|--|
| | | | | Application Number | Not yet assigned 704 | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | Filing Date | June 17, 2003 | |
| | | | | First Named Inventor | Mike MUHL | |
| | | | | Art Unit | Not yet assigned | |
| (Use as many sheets as necessary) | | | necessary) | Examiner Name | Not yet assigned | |
| Sheet | 1 | of | 1 | Attorney Docket Number | WEM-081US | |

| | U.S. PATENT DOCUMENTS | | | | | | | |
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| Examiner | Date | <u> </u> |
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| Signature | Considered | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3.) ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.